

National Institutional Ranking Framework

Ministry of Education

Government of India

Welcome to Data Capturing System: COLLEGE

Submitted Institute Data for NIRF'2026'

Institute Name: Govt. P G College, Tanakpur [IR-C-C-21910]

Sanctioned (Approved) Intake

| Academic Year | 2024-25 | 2023-24 | 2022-23 | 2021-22 | 2020-21 | 2019-20 |
|-------------------------|---------|---------|---------|---------|---------|---------|
| UG [3 Years Program(s)] | 532 | 401 | 401 | - | - | - |
| PG [1 Year Program(s)] | 11 | - | - | - | - | - |
| PG [2 Year Program(s)] | 64 | 76 | - | - | - | - |

Total Actual Student Strength (Program(s) Offered by Your Institution)

| (All programs of all years) | No. of Male Students | No. of Female Students | Total Students | Within State (Including male & female) | Outside State (Including male & female) | Outside Country (Including male & female) | Economically Backward (Including male & female) | Socially Challenged (SC+ST+OBC Including male & female) | No. of students receiving full tuition fee reimbursement from the State and Central Government | No. of students receiving full tuition fee reimbursement from Institution Funds | No. of students receiving full tuition fee reimbursement from the Private Bodies | No. of students who are not receiving full tuition fee reimbursement |
|-----------------------------|----------------------|------------------------|----------------|--|---|---|---|---|--|---|--|--|
| UG [3 Years Program(s)] | 375 | 451 | 826 | 826 | 0 | 0 | 9 | 317 | 0 | 0 | 0 | 326 |
| PG [1 Year Program(s)] | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| PG [2 Year Program(s)] | 37 | 120 | 157 | 157 | 0 | 0 | 4 | 61 | 0 | 0 | 0 | 65 |

Placement & Higher Studies

UG [3 Years Program(s)]: Placement & higher studies for previous 3 years

| Academic Year | No. of first year students intake in the year | No. of first year students admitted in the year | Academic Year | No. of students graduating in minimum stipulated time | No. of students placed | Median salary of placed graduates(Amount in Rs.) | No. of students selected for Higher Studies |
|---------------|---|---|---------------|---|------------------------|--|---|
| 2020-21 | 840 | 308 | 2022-23 | 275 | 1 | 360000(Three Lakh Sixty Thousand) | 100 |
| 2021-22 | 792 | 306 | 2023-24 | 147 | 13 | 120000(One Lakh Ten Thousand) | 101 |
| 2022-23 | 401 | 311 | 2024-25 | 197 | 0 | 0(Zero) | 97 |

PG [1 Years Program(s)]: Placement & higher studies for previous 3 years

| Academic Year | No. of first year students intake in the year | No. of first year students admitted in the year | Academic Year | No. of students graduating in minimum stipulated time | No. of students placed | Median salary of placed graduates(Amount in Rs.) | No. of students selected for Higher Studies |
|---------------|---|---|---------------|---|------------------------|--|---|
| 2022-23 | 0 | 0 | 2022-23 | 0 | 0 | 0(Zero) | 0 |

| | | | | | | | |
|---------|----|---|---------|---|---|---------|---|
| 2023-24 | 0 | 0 | 2023-24 | 0 | 0 | 0(Zero) | 0 |
| 2024-25 | 11 | 0 | 2024-25 | 0 | 0 | 0(Zero) | 0 |

PG [2 Years Program(s)]: Placement & higher studies for previous 3 years

| Academic Year | No. of first year students intake in the year | No. of first year students admitted in the year | Academic Year | No. of students graduating in minimum stipulated time | No. of students placed | Median salary of placed graduates(Amount in Rs.) | No. of students selected for Higher Studies |
|---------------|---|---|---------------|---|------------------------|--|---|
| 2021-22 | 187 | 122 | 2022-23 | 117 | 0 | 0(Zero) | 0 |
| 2022-23 | 122 | 80 | 2023-24 | 72 | 0 | 0(Zero) | 0 |
| 2023-24 | 76 | 153 | 2024-25 | 97 | 0 | 0(Zero) | 0 |

UG3 UG4: Placement & Higher Studies for previous 3 years

Financial Resources: Utilised Amount for the Capital expenditure for previous 3 years

| Academic Year | 2024-25 | 2023-24 | 2022-23 |
|---|----------------------------------|-------------------------------|-----------------|
| | Utilised Amount | Utilised Amount | Utilised Amount |
| Annual Capital Expenditure on Academic Activities and Resources (excluding expenditure on buildings) | | | |
| Library | 65000 (SIXTY FIVE THOUSAND ONLY) | 0 (zero) | 0 (ZERO) |
| New Equipment for Laboratories | 35000 (THIRTY FIVE THOUSAND) | 33000 (Thirty Three Thousand) | 0 (ZERO) |
| Other expenditure on creation of Capital Assets (excluding expenditure on Land and Building) | 0 (ZERO) | 0 (zero) | 0 (ZERO) |

Financial Resources: Utilised Amount for the Operational expenditure for previous 3 years

| Academic Year | 2024-25 | 2023-24 | 2022-23 |
|---|-------------------|--|--|
| | Utilised Amount | Utilised Amount | Utilised Amount |
| Annual Operational Expenditure | | | |
| Salaries (Teaching and Non Teaching staff) | 24672188 (0) | 28981250 (Two crores eighty nine lakhs eighty one thousand two hundred fifty only) | 34652083 (Three Crores Forty Six Lakh Fifty Two Thousand Eighty Three) |
| Maintenance of Academic Infrastructure or consumables and other running expenditures(excluding maintenance of hostels and allied services,rent of the building, depreciation cost, etc) | 100000 (ONE LAKH) | 62829 (Sixty Two Thousand Eight HundredTwenty nine) | 59000 (Fifty Nine Thousand) |
| Seminars/Conferences/Workshops | 0 (ZERO) | 0 (zero) | 0 (ZERO) |

PCS Facilities: Facilities of physically challenged students

| | |
|---|-------------------------------------|
| 1. Do your institution buildings have Lifts/Ramps? | Yes, more than 80% of the buildings |
| 2. Do your institution have provision for walking aids, including wheelchairs and transportation from one building to another for handicapped students? | Yes |
| 3. Do your institution buildings have specially designed toilets for handicapped students? | Yes, more than 40% of the buildings |

Accreditation

NAAC Accreditation

| | |
|---|-----|
| 1. Does your institute have a valid NAAC Accreditation? | YES |
|---|-----|

Faculty Details2

| Srno | Name | Designation | Gender | Qualification | Experience (In Months) | Currently working with institution? | Joining Date | Leaving Date | Association type |
|------|------------------------|---|--------|---------------|------------------------|-------------------------------------|--------------|--------------|---------------------|
| 1 | DR ANUPAMA TEWARI | Dean / Principal / Director / Vice Chancellor | Female | Ph.D | 318 | Yes | 22-08-2024 | -- | Regular |
| 2 | MAHENDRA SINGH CHAUHAN | Professor | Male | Ph.D | 338 | Yes | 28-07-2022 | -- | Regular |
| 3 | DR SUMAN KUMARI | Associate Professor | Female | Ph.D | 327 | Yes | 27-09-2018 | -- | Regular |
| 4 | DR PANKAJ KUMAR UPRETI | Assistant Professor | Male | NET | 144 | Yes | 01-08-2017 | -- | Regular |
| 5 | DR SUNIL KUMAR KATIYAR | Professor | Male | Ph.D | 319 | Yes | 05-08-2015 | -- | Regular |
| 6 | DR ABDUL SHAHID | Associate Professor | Male | Ph.D | 326 | Yes | 02-08-2022 | -- | Regular |
| 7 | DR SUSHMA MAKKAR | Assistant Professor | Female | Ph.D | 45 | Yes | 22-11-2021 | -- | Regular |
| 8 | VIJAY DALKOTI | Assistant Professor | Male | SET | 115 | Yes | 18-09-2020 | -- | Visiting |
| 9 | DR VIMAL JOSHI | Assistant Professor | Male | Ph.D | 115 | Yes | 17-02-2021 | -- | Visiting |
| 10 | Dr Sultan Singh Yadav | Assistant Professor | Male | Ph.D | 109 | Yes | 31-08-2016 | -- | Regular |
| 11 | DR KIRAN | Assistant Professor | Female | Ph.D | 92 | Yes | 29-06-2021 | -- | Adhoc / Contractual |
| 12 | DR POONAM | Assistant Professor | Female | Ph.D | 115 | Yes | 07-10-2024 | -- | Adhoc / Contractual |
| 13 | DR CHETAN JOSHI | Assistant Professor | Male | Ph.D | 81 | Yes | 07-08-2024 | -- | Adhoc / Contractual |
| 14 | Dr Brahma Nand | Assistant Professor | Male | Ph.D | 114 | Yes | 03-08-2022 | -- | Adhoc / Contractual |
| 15 | Mrs Minaxi Joshi | Assistant Professor | Female | NET | 64 | Yes | 09-08-2024 | -- | Adhoc / Contractual |
| 16 | DR HOSHIYAR SINGH | Assistant Professor | Male | Ph.D | 92 | Yes | 15-11-2017 | -- | Adhoc / Contractual |
| 17 | DR ROHIT SHARMA | Assistant Professor | Male | Ph.D | 92 | Yes | 06-10-2024 | -- | Adhoc / Contractual |